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December 8, 2021

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: **Case No. 2021-00382 – Nicholas County Water District Witness and Exhibit List**

Dear Ms. Bridwell:

Please find enclosed a Witness and Exhibit List on behalf of Nicholas County Water District.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 8, 2021; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Mary Ellen Wimberly".

Mary Ellen Wimberly

Enclosure